STATE PUBLICATIONS

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Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. Auburn.

- 14028 -

466. Farm estate planning in Alabama; problems, tools and case studies [by William C. Hughes and Sidney C. Bell] 1975. 63 p.

- 14029 -

467. Water relations of cotton: a rhizotron study [by V. Douglas Browning and others] 1975. 70 p. illus.

- 14030 -

468. Evaluation and scheduling of snapdragon cultivars [by Kenneth C. Sanderson and Willis C. Martin] 1975. 21 p.

- 14031 -

COMMISSION ON HIGHER EDUCATION. Recommended unified budget for post-secondary education by spending units. 1975/77. [Montgomery] vii, 81 p. biennial.

- 14032 -

DEPT. OF COURT MANAGEMENT. Comparative analysis of American Bar Association standards for criminal justice with Alabama law, rules and legal practice. [Montgomery, n. d.] iii, 348 p. 75-623069

- 14033 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Dairy Commission. 1972/74. [Montgomery] B, 6 p.
Report period ends Sept. 30.

- 14034 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Education Study Commission. 1973/74. [Montgomery] B, 1 p.
Report year ends Sept. 30.

- 14035 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Physical therapy, State of Alabama, Tuscaloosa. 1971/74. [Montgomery] B, 6 p.
Report period ends Sept 30.

- 14036 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Pensions and Security, State of Alabama. 1972/74. [Montgomery] D, 25 p.
Report period ends Sept. 30.

- 14037 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Jefferson State Junior College, Birmingham, Alabama. 1973/74. [Montgomery] C, 19 p.
Report year ends Sept. 30.

- 14038 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of Alabama in Birmingham, Birmingham, Alabama. 1973/74. [Montgomery] D, 90 p. annual.
Report year ends Sept. 30.

- 14039 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of Alabama in Huntsville, Huntsville, Alabama. 1973/74. [Montgomery] D, 39 p.
Report year ends Sept 30.

- 14040 -

DEVELOPMENT OFFICE. Goals for Alabama [by Gene Cody] Montgomery, 1975. 8 p.+
Distributed by State Planning Division. 75-622871

- 14041 -

DEVELOPMENT OFFICE. Preliminary goals for Alabama. Montgomery, 1974. unpaged. illus.

- 14042 -

DEVELOPMENT OFFICE. A selected bibliography of Alabama local, county, and regional planning and development documents [by Mark P. Worsham] Rev. Montgomery, 1975. xvii, 162 p. illus.
Supplemental ed., 1975. 75-622855

- 14043 -

DIVISION OF VITAL STATISTICS. Alabama's population, her changing face, 1930-1972. Montgomery [n. d.] vii, 51 p. illus. 75-622890

EDUCATION STUDY COMMISSION. Report. [Montgomery]

- 14044 -

18. A two year follow up of recommendations made by the Alabama Education Study Commission, 1972-1974; a report. 1975. i, 36 l. 75-623113

GEOLOGICAL SURVEY. Circular. University.

- 14045 -

94. Ceramic investigation in the Eufaula bauxite district, Alabama, by M. E. Tyrrell and Otis M. Clarke, Jr. Prepared in cooperation with U. S. Bureau of Mines. 1974. 44 p. illus. 75-623063

GEOLOGICAL SURVEY. Information series. University.

- 14046 -

51. The environment of offshore and estuarine Alabama, by R. L. Chermock, with contributions by P. A. Boone and R. L. Lipp. Prepared by the Geological Survey for the State Oil and Gas Board. 1974. 135 p. illus. 75-623116

- 14047 -

GOVERNOR. State of Alabama executive budget; educational funds. 1973/75-1975/77. [Montgomery] 2 v. biennial.
Report period ends Sept. 30.

STATE HIGHWAY DEPT. Bureau of Research and Development. Alabama highway research HPR report. [Montgomery]

- 14048 -

67-B. The behavior of statistically heterogeneous excavated earth slopes; supplemental final report, by George E. Ramey. Sponsored by State Highway Dept. in cooperation with Federal Highway Administration. 1974. viii, 169 p. illus.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.

- 14049 -

DEPT. OF ADMINISTRATION. Division of Budget and Management. Revenue sources, Alaska. 1974-80. [Juneau] 13 p. illus. annual.
Title varies. 67-64488

- 14050 -

DEPT. OF ADMINISTRATION. Division of Finance. Bonded debt and debt service. 1973/74. [Juneau] vi, 87 p.
Report year ends June 30.

- 14051 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Organized boroughs and cities. [Juneau] 1975. col. map on sheet 76 x 47 cm.

- 14052 -

DEPT. OF HIGHWAYS. Alaska game management units indicating boundaries of areas listed in Alaska hunting, trapping and guiding regulations. July 1, 1973. [Juneau] col. map on sheet 56 x 45 cm.

- 14053 -

DEPT. OF HIGHWAYS. Five year highway construction program. Jan. 1975. [Juneau] unpaged. illus. annual. 70-633137

- 14054 -

DEPT. OF PUBLIC WORKS. Report. 1974. [By J. K. Ginger Johnson. Juneau] 41 p. illus. annual. 72-620359

- 14055 -

DIVISION OF COMMUNITY RESEARCH AND PLANNING. Kenai Peninsula Borough comprehensive plan abstract; goals and objectives, by Robert F. Goddard [and] Dale Tranter. Cover and drawings, Joyce Gibbs. Prepared by the Kenai Peninsula Borough Planning Dept. [Rev. Juneau] 1973. iii, 40 l.
On cover: 1973, 1974.

- 14056 -

DIVISION OF LEGISLATIVE AUDIT. Special report, a review of Alaska Housing Finance Corporation. [Juneau, 1975] 6 b l.
Cover title: Audit report, a review ...

- 14057 -

DIVISION OF MEDICAL ASSISTANCE. Medicaid annual status report. 1973/74. [Juneau] 39 p. 74-648325

- 14058 -

DIVISION OF PARKS. Alaska recreation trail plan. [Juneau, n. d.] 115 p. illus. 75-623123

- 14059 -

DIVISION OF PARKS. Office of Statewide Cultural Programs. Report of archeological investigations, St. Mary's to Mountain Village ... conducted August 6-10, 1974. Submitted to Alaska Dept. of Highways, Western District, Sept. 1974. [Juneau, 1974? 8]l.

- 14060 -

EMPLOYMENT SECURITY DIVISION. Handbook explaining experience rating and variable contribution rates in Alaska, effective date, January 1, 1974. [Juneau, 1974?] 25 p.

- 14061 -

GOVERNOR. Budget document. 1975/76. Prepared by Division of Budget and Management, Dept. of Administration. [Juneau] iii, 119 p. illus. annual. 59-63191

UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Human Resources Development Program. Publication. [Fairbanks]

- 14062 -

1. Alaska natives and Alaska higher education, 1960-1972: a descriptive study, by Louis Fred Jacquot. 1973. ix, 255 p. illus.
On cover: 1974.
Thesis.
Available from Cooperative Extension Service, University of Alaska, Fairbanks, Alaska 99801. 75-623124

- 14063 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. What's a second class city? A manual for incorporation and operation of second class cities under Alaska statutes title 29 [by] David Hendrickson. [Rev.] Fairbanks [1974] various pagings (loose-leaf) illus. (Its Pub. no. RP-16)
On cover: How's it organized? How does it operate? What are its powers? And more.

- 14064 -

UNIVERSITY OF ALASKA, Fairbanks. Dept. of Safety and Security. Report. 1973/74. [Fairbanks] 30 l. annual.

ARIZONA

- 14065 -

AGRICULTURAL EXPERIMENT STATION, Tucson. Soil survey of Apache County, Arizona, central part [by Mack L. Miller and Kermit Larsen. Tucson] 1975] i, 71, 102 p. illus.
Issued by U. S. Soil Conservation Service in cooperation with Agricultural Experiment Station. 75-602626

- 14066 -

ARIZONA STATE UNIVERSITY, Tempe. Bureau of Business and Economic Research. The economy of Arizona, 1975 [by] M. E. Bond [and others] Prepared for Arizona Dept. of Economic Security by Bureau of Business and Economic Research, Arizona State University [and] Moore & West Economic Research Inc. [Tempe] 1975. xi, 131 p. illus. 75-623105

- 14067 -

ARIZONA STATE UNIVERSITY, Tempe. Music Dept. The international percussion reference library catalogue. No. 6; 1974. [Tempe] 36 p. biennial. $2.00.

- 14068 -

COMMISSION OF AGRICULTURE AND HORTICULTURE. Arizona insect pest summary. 1974. Prepared and edited by Judson E. May. Phoenix. 24 p. annual.

- 14069 -

DEPT. OF ADMINISTRATION. Finance Division. Federal grant-in-aid programs. 1973/74. [Phoenix] 406 p. annual.

DEPT. OF ECONOMIC SECURITY. Report. [Phoenix]

- 14070 -

7. Population estimates of Arizona. July 1, 1974. vi, 45 p. 74-646779

- 14071 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Bonding provisions for reimbursable employers, a nineteen State survey and analysis. Phoenix, 1974. i, 60 p. 75-622891

- 14072 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Maricopa County, Phoenix SMSA, employer wage survey (fall 1974) [Phoenix] 1975. 20 p.

- 14073 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Nonagricultural wage and salary employment in Arizona; Arizona. 1974. [Phoenix. 2] l.

- 14074 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Nonagricultural wage and salary employment in Arizona; Phoenix (Maricopa County) 1974. [Phoenix. 1] l.

- 14075 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Nonagricultural wage and salary employment in Arizona; Tucson (Pima County) 1974. [Phoenix. 1] l.

- 14076 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Noncharged benefit payments, fiscal year 1972. Phoenix, 1975. viii, 48 l. illus. 75-623090

- 14077 -

DEPT. OF HEALTH SERVICES. Directory. Oct. 1974. [Phoenix] 11 p. illus.

- 14078 -

DEPT. OF MINERAL RESOURCES. Directory of active mines in Arizona. Oct. 1974. Phoenix. 17 p.

- 14079 -

DEPT. OF MINERAL RESOURCES. Report. 35th; 1973/74. Phoenix. v, 21 p. illus. annual. 40-28779

- 14080 -

DEPT. OF PUBLIC SAFETY. Report. 1974. [Phoenix] iii, 61 p. illus. annual. 72-635349

- 14081 -

DIVISION OF CHILDREN'S HEALTH SERVICES. Report. 1973/74. [Phoenix] 3 l. annual.
Report year ends June 30.

- 14082 -

ECONOMIC DEVELOPMENT SECTION. Arizona, an economic profile. [Phoenix, 1974?] 43 p. illus. 75-623061

- 14083 -

GOVERNOR. Executive budget. 1975/76. [Phoenix] A9, 185 p. annual. 68-65948

- 14084 -

GOVERNOR. Program information. 2d; 1975/76. [Phoenix] 269 p. 74-648913

- 14085 -

INTERAGENCY ECONOMIC CO-ORDINATING COUNCIL. Arizona directory of State regulatory agencies for businesses and occupations. 1973/74. [Phoenix] Office of Economic Planning and Development. 68 p. illus.

- 14086 -

LEGISLATURE. Senate. Rules. 32d Legislature; 1975-76. [Phoenix] 45 p. illus. 47-36307

- 14087 -

LIBRARY, ARCHIVES AND PUBLIC RECORDS DIVISION. Checklist of publications of the State of Arizona. 1973/74. Phoenix. 70 p. annual.

- 14088 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Report. 1973/74. [Phoenix] 23 p. illus. annual.

- 14089 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Arizona's remote subdivisions, an inventory [by David M. Hamernick and Beverly A. Brown] Phoenix, 1975. 39, iv p. illus. 75-622893

- 14090 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Buying land in Arizona [by Steve Scholl. Phoenix, 1975] 23 p. illus.

- 14091 -

STATE FUEL AND ENERGY OFFICE. Arizona and tomorrow's solar powerplants, by James Martin and Dan Halacy. [Phoenix, 1974?] 29 p. illus.

- 14092 -

STATE HOSPITAL, Phoenix. Report. 1971/72, 1973/74. [Phoenix] 2 v. illus. annual. 41-46297

- 14093 -

STATE PARKS BOARD. Audit. 1973/74. [Phoenix] 30 l. annual. 75-640395

- 14094 -

TRAVEL INFORMATION SECTION. Explore Arizona. [Phoenix, n. d.] 15 p. illus.

- 14095 -

UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Arizona agri-file ... Tucson.

Chemical control of poultry pests [by] Dave Langston [and] Leon Moore. [1975. 3] p. (Its Q-354)

To increase water penetration: sulfuric acid for soil and water treatment [by] Jack L. Stroehlein [and] Allan D. Halderman. 1975. [1] l. (Its Q-357)

- 14096 -

UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Arizona garden guides ... Tucson.

Bud grafting fruit trees [by] Lowell F. True. 1975. [4] p. illus. (Its Q-359)

Hot weather effects on landscape plants [by] Boyce R. Foerman. 1975. [3] p. illus. (Its Q-356)

Native mesquite trees [by] George Brookbank. 1975. [2] p. illus. (Its Q-355)

Vegetable garden pest control [by] Laurence A. Carruth. 1975. [4] p. (Its Q-56)

- 14097 -

UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. A brush of light, use shadows to brighten your photos [by] Clay Napier. Tucson [1975. 3] p. illus. (Its Q-350)

- 14098 -

UNIVERSITY OF ARIZONA, Tucson. Office of the Vice-President for Research. Report. 1974. Tucson. unpaged. illus. annual.
Has also a distinctive title: A report on research.

WATER COMMISSION. Bulletin. Phoenix.

- 14099 -

9. Report on ground water in Arizona. Spring 1973/spring 1974. Prepared by the U. S. Geological Survey. v, 45 p. illus. annual.
Has also distinctive title: With emphasis on Gila Bend Basin, McMullen Valley and the southeast part of the Harquahala Plains.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. Fayetteville.

- 14100 -

230. Herbicide field evaluation trials on field crops. 1974. [By R. E. Frans and T. O. Blythe] 28 l. annual.

- 14101 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Jackson County, Arkansas [by Warren A. Gore. Fayetteville] 1974. 74, 50 p. illus.
Issued by the U. S. Soil Conservation Service in cooperation with Agricultural Experiment Station.
75-601997

- 14102 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Sebastian County, Arkansas [by John B. Cox, Billy A. Garner, and Frank M. Vodrazka. Fayetteville] 1975. i, 66, 45 p. illus.
Issued by U. S. Soil Conservation Service and U. S. Forest Service in cooperation with Agricultural Experiment Station.

- 14103 -

DEPT. OF COMMERCE. Assessment Coordination Division. Interim report. 1973. Little Rock. various pagings.

- 14104 -

DEPT. OF FINANCE AND ADMINISTRATION. Office of Driver Services. A study of the present drivers' license laws and the laws pertaining to habitual motor vehicle offenders and a study of the feasibility of a color-photo driver's license for Arkansas. [Little Rock, n. d.] 163 l. illus.

—— [Supplement] finalization of report as required by Senate resolution #21. Little Rock [1974?] 29 l.

- 14105 -

DEPT. OF POLLUTION CONTROL AND ECOLOGY. Report. 1972/73. [Little Rock] 23 p. illus. annual.

- 14106 -

GENERAL ASSEMBLY. Joint Auditing Committee. Division of Local Audits. Report. 1971/73. [Little Rock] various pagings. biennial.
Issued by the division under a variant name: Division of Local Affairs and Audit.

- 14107 -

LIBRARY COMMISSION. Bibliography, focus on women. Little Rock [n. d. 6] l.

- 14108 -

OFFICE OF THE COORDINATOR OF PUBLIC SAFETY. Fatality File Division. Standard summary of motor vehicle traffic accidents. 1974. Little Rock. [5] l.

REHABILITATION RESEARCH AND TRAINING CENTER, Fayetteville. ARR&TC [publications. Fayetteville]

- 14109 -

721. The relationship of rehabilitation counselor characteristics to supervisors' ratings: a concurrent validity study [by] Bill K. Richardson and C. Esco Obermann. 1972. 18 p. (Its Research report) 75-623106

- 14110 -

728. Analysis of rehabilitation counselor interview subrole behavior [by] Bill K. Richardson [and] Stanford E. Rubin. 1972. 18 p. illus. (Its Research report)
Also issued as its ARR&TC 770. 75-623107

- 14111 -

748. A review of factor analytic studies: 1941-1970 [by] Brian Bolton. 1973. 11, 10 p. (Its Research report) 75-623108

- 14112 -

767. Factors contributing to successful rehabilitation of deaf clients [by] Brian Bolton. 1973. 9 p. (Its Research report) 75-623109

- 14113 -

768. Progress report, services integration [by] Richard Roessler and Greta Mack. 1972. vii, 51 p. illus. (Its Research report) 75-623110

- 14114 -

769. Studies of prediction of rehabilitation client outcome [by] Stanford E. Rubin [and] Karen Salley. 1973. vi, 35 p. (Its Annotated bibliography) 75-623111

- 14115 -

788. Services integration progress report (April-July, 1973) [by] Richard Roessler and Greta Mack. 1973. iv, 56 p. (Its Research report) 75-623114

- 14116 -

789. 11th Institute on Rehabilitation Services ... the rehabilitation of the deaf, a training guide. [n. d.] viii, 102 p. illus.

- 14117 -

815. Training conference, improving rehabilitation services for the blind through staff relationship [by] Vernon L. Glenn. 1974. 17 p. (Its Conference proceedings)

- 14118 -

STATE HIGHWAY DEPT. Maintenance scheduling and reporting. [Little Rock, n. d.] 101 p. illus.

- 14119 -

STATE HIGHWAY DEPT. Division of Planning and Research. Highway maintenance improvement research project [final report, by L. J. Parsons and L. C. Harrison] Prepared by Planning and Research Division, State Highway Dept., in cooperation with the Federal Highway Administration. [Little Rock] 1972. v, 22, A13 l.

STATE PLANT BOARD. Circular. [Little Rock]

- 14120 -

1. Information about the Arkansas State Plant Board, a division of the Department of Commerce; organization of the board, administrative organization, laws administered, divisions and their duties. 1973. 11 p. illus.

- 14121 -

6. The law and regulations on licensing pest control operators; a handbook for commercial pest control operators ... Rev. [n. d.] 19 p. illus.

- 14122 -

15. Official standards for seed certification in Arkansas. Rev. 1974. 19 p.

- 14123 -

SUPREME COURT. Arkansas reports; cases determined in the Supreme Court of Arkansas. Vol. 256; Feb. 29/July 22, 1974. [Little Rock] xxiv, 1132 p. 1-21962

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Research memorandum. Little Rock.

- 14124 -

RM-63. Alternatives to the Consumer Price Index [by Frank H. Troutman] 1975. 5 l. illus.

- 14125 -

RM-64. Population estimates by county, Arkansas: July 1, 1973, and July 1, 1974 [by Population and Employment Section] 1975. 6 l.

CALIFORNIA

- 14126 -

ADVISORY COMMITTEE ON SALMON AND STEELHEAD TROUT. An environmental tragedy; report on California salmon and steelhead trout [by Jones and Stokes Associates, Inc. Prepared by] Citizens Advisoty Committee on Salmon and Steelhead Trout, Departmental Staff Working Committee [and] Dept. of Fish and Game. [Sacramento] 1971. 40 p. illus.
Committee appointed by director of Dept. of Fish and Game according to Statutes of 1970, Res. Ch. 124, filed July 9, 1970. 75-623128

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library.

- 14127 -

171. The man of taste (1733) [by] James Bramston. Introd. by F. P. Lock. 1975. x, 19 p. illus. 75-622974

- 14128 -

172-173. The Ephesian matron (1668) [by] Walter Charleton. Introd. by Achsah Guibbory. 1975. xii, 80 p. illus. 75-622975

- 14129 -

CALIFORNIA STATE UNIVERSITY, Long Beach. Art of the Abelam: New Guinea, March 25-April 29, galleries A & B. [Long Beach, n. d.] 20 p. illus. 75-623121

- 14130 -

CROP AND LIVESTOCK REPORTING SERVICE. Production and marketing eggs, chickens and turkeys, California. 1974. [Sacramento] 23 p.
Title varies.

- 14131 -

DEPT. OF JUSTICE. Law in the school, a guide for California teachers, parents and students, prepared by Joel S. Moskowitz. Montclair, N. J., Patterson Smith [c1974] iv, 87 p.
$2.00; available from Dept. of Justice, Legal Project Unit, 400 State Building, 217 West First St. Los Angeles, California 90012. 74-4146

- 14132 -

DEPT. OF MOTOR VEHICLES. The California advanced driver handbook [by David Hubert and others. Sacramento, n. d.] 32 p. illus.

- 14133 -

DEPT. OF NAVIGATION AND OCEAN DEVELOPMENT. ABC's of California boating law. 1975. [Sacramento] 30 p. illus. annual. 73-161207

- 14134 -

DEPT. OF PARKS AND RECREATION. Stewardship report. 1972/73. Sacramento. iv, 20 p. illus. annual.

- 14135 -

DEPT. OF REHABILITATION. Report. 1973/74. [Sacramento] unpaged. illus. annual.

- 14136 -

DEPT. OF SAVINGS AND LOAN. Report of the savings and loan commissioner. 81st; 1974. [Los Angeles] 154 p. annual. 6-16847

- 14137 -

DEPT. OF THE YOUTH AUTHORITY. Some statistical facts on the California Youth Authority. [Sacramento] 1974. ii, 30 p. illus.

DEPT. OF WATER RESOURCES. Bulletin. [Sacramento]

- 14138 -

132-75. California State water project. Appendix D. Costs of recreation and fish and wildlife enhancement. 1975. [By Donald W. Fisher and Frances Mercer] 16 p.
Free.

- 14139 -

DEPT. OF WATER RESOURCES. Division of Resources Development. Solar radiation measurements in California [by James D. Goodridge and others. Sacramento] 1974. iv, 21 p. illus. 75-622889

- 14140 -

DEPT. OF WATER RESOURCES. Northern District. Major surface water development opportunities in the Sacramento Valley; a progress report [by August J. Bill and others. Sacramento] 1975. iv, 52 p. illus. 75-623127

- 14141 -

DIVISION OF APPRENTICESHIP STANDARDS. Characteristics of registered apprentices in California, December 1974. San Francisco, 1975. q, 29 p.

- 14142 -

EMPLOYMENT DATA AND RESEARCH [DIVISION] Benchmark data for unemployment insurance workload estimates, by fiscal years, 1972-1977. [Sacramento] 1975. 7 p. (Its Report 382)
Title from 1st table.

- 14143 -

EMPLOYMENT DATA AND RESEARCH DIVISION. Earnings and hours, California and metropolitan areas. 1974. Prepared in cooperation with the Bureau of Labor Statistics and Manpower Administration of the U. S. Dept. of Labor. [Sacramento] 31 p. annual. 73-642397

- 14144 -

EMPLOYMENT DATA AND RESEARCH DIVISION. Taxable and total wages, unemployment insurance benefits paid, and employer contributions earned, by industry, ten-year average. 1964-73. [Sacramento] 5 p. (Its Report 352)

- 14145 -

FEDERAL-STATE MARKET NEWS SERVICE. Alfalfa hay, California market summary. 1974. [By Robert E. Bray and Richard N. Bays. Sacramento] 24 p. illus.

- 14146 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California carrots. 1974. [Sacramento] 22 p. illus. annual.

- 14147 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California dried fruits: prunes, raisins, dried apricots & peaches. 1974. [Sacramento] 27 p. annual.

- 14148 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California honey and beeswax; marketing season. 1974. [Sacramento] 16 p. illus.

- 14149 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California plums for fresh market. 1974. [Sacramento] 27 p.

- 14150 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California potatoes from the Kern district and Stockton Delta district; season. 1974. [By J. Kenneth Moore. Sacramento] 25 p.

- 14151 -

FEDERAL-STATE MARKET NEWS SERVICE. Marketing California sweetpotatoes from the Atwater-Livingston district; marketing season. 1972/73. [Sacramento] 13 p. annual.

- 14152 -

GOVERNOR. Salaries and wages supplement. 1975/76. [Sacramento] 708 p.

- 14153 -

JUDICIAL COUNCIL. Report. Jan. 1, 1975. [Sacramento] 218 p. illus. annual.
Includes Report of the Administrative Office of the California Court. 67-65214

- 14154 -

LAWS, STATUTES, ETC. The Cosmetology act, general provisions of the Business and professions code, including the Consumer affairs act and excerpts from Government code. Sacramento, Board of Cosmetology, 1975. xxi, 34 p.

- 14155 -

LAWS, STATUTES, ETC. Dangerous weapons' control law. 1975. Sacramento. 31 p.
At head of title: Dept. of Justice, Division of Law Enforcement, Bureau of Identification.

- 14156 -

LAWS, STATUTES, ETC. Registered construction inspectors law, including amendments through 1974; rules and regulations, effective February 7, 1975. Sacramento, Board of Registered Construction Inspectors, 1975. xxi, 23 p.

- 14157 -

LEGISLATURE. Assembly. Committee on Education. Energy and engineering education project E-E; final report ... research project conducted by Professional Engineering and Research Consultants. [Sacramento] 1975. various pagings.
Issued by the committee under a variant name: Education Committee. 75-623122

- 14158 -

LEGISLATURE. Assembly. Committee on the Implementation of Career Education. Governance on career education delivery systems; hearing ... Feb. 28, 1975, Sacramento, California. [Sacramento, 1975] 154 p. illus. 75-623072

- 14159 -

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116. Mechanized vote recording: a survey, prepared by Martha A. Moloney. 1975. iii, 50 p. illus. 75-623004

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- 14569 -

MENTAL HEALTH MANPOWER COMMISSION. Associate degree mental health gradutes; a follow-up study. Louisville, 1974. iii, 27 l. 75-622860

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1. Measurements of currents, by James P. Schweitzer. 1972. [4] p. illus.

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1791. Camellias [by T. E. Pope, E. A. Cancienne, and H. K. Whitam. n.d.] 14 p. illus.

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1803. What about magical soil activators and conditioners? [By E. P. Dunigan and others. n.d.] folder.

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1894. Louisiana simplified disease control program for home gardens [by Harry Kenneth Whitman and Randall B. Carver] 1975. folder.

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- 14608 -

45. Generic status of Opheodrys mayae, a colubrid snake endemic to the Yucatan Peninsula, by Douglas A. Rossman and Gerald C. Schaefer. 1974. 12 p. illus. 75-622827

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46. A new species of lesser antillean Typhlops (Serpentes: Typhlopidae), by Richard Thomas. 1974. 5 p. 75-622828

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105. Understory composition of an unleveed Mississippi River bottom-land forest [by Robert E. Noble and Patrick K. Murphy] 1974. 4 p.

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106. Characteristics of owners of small timber tracts in southwest Louisiana [by Ronald Wayne Fontenot and C. B. Marlin] 1974. 4 p.

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107. Thinning dense young loblolly pine stands with a granular herbicide [by Thomas D. Keister and James A. McGriff] 1974. 4 p.

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Contents. —pt. 1. Influentials and media fashion stimulants for clothing ideas. —pt. 2. Wardrobe planning practices, shopping standards and clothing resources. —pt. 3. Shopping awareness as related to shopping opportunities, companions, and funds. —pt. 4. Patterns of clothing use.
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- 14616 -

LOUISIANA TECH UNIVERSITY, Ruston. College of Administration and Business. Research Division. Estimates of the population of Louisiana parishes July 1, 1970-1973. [Ruston, 1973? 1] l.
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1304. Career oriented curriculum guide for vocational agriculture/agribusiness. 1975. ii, 156 p.

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- 14624 -

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1422. Report. 125th; 1973/74. xvii, 186 p. annual. E11-207

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- 14628 -

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- 14632 -

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- 14634 -

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- 14635 -

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- 14636 -

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- 14637 -

LEGISLATURE. Committee on State Government. Report...on its study of State telecommunications services. [Augusta] 1974. 21 l.

- 14638 -

STATE PLANNING OFFICE. Profile of poverty - Maine; a data source [by Peter J. Ezzy and Richard A. Sherwood, Jr. Augusta] 1975. 190 p. illus.
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- 14640 -

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19. Maryland agricultural statistics, annual summary. 1974. 68 p. illus.
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- 14646 -

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- 14647 -

LAWS, STATUTES, ETC. Laws, rules and guidelines administered by State of Maryland Commission on Human Relations. [Baltimore, 1973] 56 p.

- 14648 -

OFFICE OF PLANNING AND COMMUNITY MENTAL HEALTH SERVICES. Directory of mental health and alcoholism programs in Maryland. June 1973. [Baltimore] iii, 53 p. (Community mental health publications)

- 14649 -

UNIVERSITY OF MARYLAND, College Park. Dept. of Art. The private collection of Martha Jackson [catalog of exhibit held at] the University of Maryland Art Gallery, June 22 through September 30, 1973, the Finch College Museum of Art, October 16 through November 25, 1973 [and] Albright Knox Art Gallery, Janaury 8 through February 10, 1974. Acknowledgment by George Levitine and Richard Klank. Preface by Adelyn Breeskin. Foreword by David Anderson. Introd. by Elayne H. Varian. [College Park 1973?] 47 p. illus.

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All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

- 14650 -

AERONAUTICS COMMISSION. Massachusetts airport system plan, prepared [in cooperation with the] Dept. of Public Works. [Boston] 1973. v, 40 p. illus. 75-622938

- 14651 -

APPELATE TAX BOARD. Rules of practice and procedure of the Appellate Tax Board. Boston [n.d.] 59 p.

- 14652 -

BOARD OF EDUCATION. Philosophy, policy and goals ... 1966-1972 [by] Rae Cecilia Kipp. [Boston, n.d.] 14 l.

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- 14654 -

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Report year ends June 30. 11-33037

- 14655 -

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- 14656 -

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- 14657 -

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- 14658 -

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City of Chelsea. [9] p. illus.
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City of Everett. unpaged.
City of Holyoke. [10] p. illus.
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City of Melrose. [9] p. illus.
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City of Pittsfield. unpaged. illus.
City of Springfield. unpaged. illus.
Town of Clarksburg. [7] p. illus.
Town of Easton. [9] p. illus.
Town of Longmeadow. [9] p. illus.
Town of Ludlow. [10] p. illus.
Town of Northbridge. [9] p. illus.
Town of Randolph. [9] p. illus.
Town of Swampscott. [9] p. illus.
Town of Walpole. [9] p. illus.
Town of Westwood. [10] p. illus.
Town of Winthrop. [10] p. illus.
Towns of Buckland, Shelburne. [8] p. illus.
Towns of Cummington, Goshen, Plainfield. [10] p. illus.
Towns of Florida, Peru, Savoy, Windsor. unpaged. illus.
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Bristol County. [8] p. illus.
County of Dukes County. unpaged. illus.
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Franklin County. [8] p. illus.
Hampden County. [9] p. illus.
Hampshire County. [9] p. illus.
Middlesex County. [9] p. illus.
Norfolk County. [9] p. illus.
Plymouth County. [8] p. illus.
Suffolk County. [8] p. illus.
Worcester County. [9] p. illus.

- 14661 -

[DEPT. OF COMMUNITY AFFAIRS. Bureau of Regional Planning] Regional planning commissions in Massachusetts as of March, 1974. [Boston, 1974. 2] l.

- 14662 -

[DEPT. OF COMMUNITY AFFAIRS. Office of Municipal Planning and Management] Comprehensive planning assistance program (701); objectives of citizen participation in the 701 program. [Boston, 1973. 4] l.

- 14663 -

DEPT. OF CORPORATIONS AND TAXATION. Massachusetts taxes as of December 1, 1974. [Boston, 1974. 2] l.

- 14664 -

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- 14665 -

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- 14666 -

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- 14667 -

DEPT. OF PUBLIC UTILITIES. Progress report on technical analysis of the New England Telephone Company [by] Arthur D. Little, Inc. [Boston] 1972. ii, 44 l. illus. 75-623008

- 14668 -

DEPT. OF PUBLIC WELFARE. A low income housing handbook [by Mary E. Hirsh and Edward B. Blackman. Boston] 1972. various pagings.

- 14669 -

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- 14670 -

DEPT. OF PUBLIC WORKS. Bridges. [Boston] 1975. unpaged. illus.

- 14671 -

DEPT. OF PUBLIC WORKS. Highway lighting and electrical energy conservation. Vol. 1. General warrants & recommendations [by Jeremiah F. Murphy and others. Boston] 1974. 16 l.
Complete in 2 v.

- 14672 -

DEPT. OF PUBLIC WORKS. Public hearing, Thursday, May 23, 1974 ... combined corridor and design hearing for the proposed reconstruction of a section of Route 63 in Northfield. [Boston, 1974] 2 l. illus.

- 14673 -

DEPT. OF PUBLIC WORKS. Public hearing, Thursday, June 20, 1974 ... in the town of Sudbury ... combined corridor and design hearing for the widening of Route 20 the post road in Sudbury. [Boston, 1974. 3] l. illus.

- 14674 -

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DEPT. OF PUBLIC WORKS. Public hearing, Wednesday, May 15, 1974 ... proposed ramp connection between the Route 125 connector and city streets in the city of Haverhill. [Boston, 1974] 7 l. illus.

- 14676 -

DEPT. OF PUBLIC WORKS. A systems evaluation of alternative statewide resource recovery techniques for the disposal of municipal solid wastes; summary of a report, prepared by Arthur D. Little, Inc. [Boston] 1973. 11 p. illus.

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- 14677 -

1. A prospectus on the need for a State land use and urban growth policy for the Commonwealth of Massachusetts. Prepared for the Governor's Task Force on Land Use Policy. 1972. 2, 85 p.+. illus. 75-623162

- 14678 -

DIVISION OF HEALTH CARE STANDARDS. Long term care facilities in Massachusetts. Apr. 1975. [Boston] 68 p.

Issued by the division under a variant name: Division of health Care Standards and Regulation.

[DIVISION OF OCCUPATIONAL HYGIENE. Bulletin. Boston]

- 14679 -

1068. In vivo conversion of methylene chloride to carbon monoxide [by] Ronald S. Ratney, David H. Wegman [and] Hervey B. Elkins. 1974. 223-226 p. illus.

Series no. in ms.

A reprint.

- 14680 -

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DIVISION OF OCCUPATION[AL] HYGIENE. Recommended safe practices chemical data sheet. [Boston]

- 14681 -

3. Benzene. 1973. [1] l.

- 14682 -

DIVISION OF OCCUPATIONAL HYGIENE. Recommended safe practices; physical data sheet. [Boston]

4. Infra-red radiation. 1973. [1] l.

7. Increased pressure. [1973. 2] p.

19. Leak testing of sealed radioactive sources. [1973. 2] p.

- 14683 -

DIVISION OF OCCUPATIONAL HYGIENE. Recommended safe practices; ventilation data sheet. Boston.

9. Tumblers; hollow-trunnion type. 1975. [1] l. illus.

16. Portable bench grinder. 1975. [1] l. illus.

17. Bucket elevator. [1975. 1] l. illus.

- 14684 -

[DIVISION OF] REGISTRY OF MOTOR VEHICLES. Acts of 1972 relating to the motor vehicle laws (first series); rules and regulations concerned protective headgear for snow vehicle and recreational vehicle operators and passengers including passengers on sleds attached thereto. Boston 1972. 6, 7 l.

- 14685 -

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- 14686 -

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Available from the Dept. of Highways, Public Information Division, Charleston, W. Va., 25305.

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STATE COLLEGE, Fairmont. Student handbook; personnel policies, social code. 1975/76. Fairmont. 102 p. illus. annual.
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Issued in cooperation with the office of the dean of student affairs.

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Title from p. 1.

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Available from: City clerk, New Richmond, Wis., 54017.

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81. Influence of organic pollution on the density and production of trout in a Wisconsin stream, by Oscar M. Brynildson and John W. Mason. 1975. 15 p. illus. 75-623034

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50. Indebtedness; long-term indebtedness of Wisconsin political subdivisions. 1973. 37 p.
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C-51. Admissions to juvenile institutions. 1973. [By Tom Hieb] 19 p. annual. 74-615964

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C-57. Offenders resident in Wisconsin adult correctional institutions... with five-year trends. 1970-74. [By Arlene Hoffman] 13 p. annual. 72-610645

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- 16111 -

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75-1. Selected issues in landlord-tenant law reform a preliminary study of some effects of adoption of the Uniform residential landlord and tennant act in Wisconsin. 1975. 37 p.

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328. Strategies in reading comprehension IV: pictures and young children's learning from oral prose; report from the project on conditions of school learning and instructional strategies, by Alan M. Lesgold [and others] 1975. vii. 16 p. 75-623027

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Issued in cooperation with the U. S. Soil Conservation Service. 75-602622

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2448. Alfalfa fertilization [by] R. D. Powell. [Rev. 1975 4] p. 10 cents.

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10. Sources of water quality. lake level, ice, water temperature and meteorological data for the St. Lawrence Great Lakes, by Alfred M. Beeton and John W. Strand. 1975. v, 189 p.
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11. Wisconsin's Lake Michigan charter fishing industry [by] Robert B. Ditton, William A. Strang [and] Michael T. Dittrich. 1975. v, 21 p. illus.
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Available from: Sea Grant Communications Office, 1800 University Ave., Madison, Wisconsin, 53706.

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10. Contributions to ichthyology. [1975] 86 p. illus. 75-623031

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WATER PLANNING PROGRAM. Hydrologic analysis of the valley-fill aquifer, North Platte River Valley, Goshen County, Wyoming, by Marvin A. Crist. Prepared in cooperation with the State Engineer's Office. Cheyenne, 1975. v, 60 p. illus. (U. S. Geological Survey, Water-resources investigations 3-75)

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ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

Southern cooperative series bulletin.
Issued cooperatively by the agricultural experiment stations of Alabama, Arkansas, Florida, Georgia, Kentucky, Mississippi, and Tennessee, cooperating with the Economics Division, U. S. Economic Research Service.

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184. Expenditure patterns for landscape plants & lawns by apartment owners in the South. 1974. 43 p. illus.

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Report years end June 30. 60-63855

COASTAL PLAINS CENTER FOR MARINE DEVELOPMENT SERVICES. Seminar series. Wilmington, N. C.
Address: 1518 Harbour Dr., Wilmington, N. C., 28401.

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1. Proceedings of Sport Fishing Seminar. 2d; 1971. Sponsored in cooperation with the Georgia Game and Fish Commission. 41 p. illus.

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COUNCIL OF STATE GOVERNMENTS. CSG in print; information from the Council of State governments. [Lexington, 1975. 4] p. illus. (Its BGM)
Address: Iron Works Pike, Lexington, Ky., 40511.

COUNCIL OF STATE GOVERNMENTS. Land use policy and program analysis. Lexington, Ky.

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6. Manpower needs for State land use planning; public involvement in State land use planning. Prepared for the Task Force on Natural Resources and Land Use Information and Technology. [1975] ix, 30 p. (Its RM 551)
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$2.00. 75-623057

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- 16147 -

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- 16148 -

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Address: P. O. Box 71, New Castle, Del., 19720

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53-62341

EDUCATION COMMISSION OF THE STATES. Report. Denver.
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46. Financing postsecondary education in the United States: a personal perspective of the report of the National Commission of the Financing of Postsecondary Education, by Ben Lawrence. 1974. 10 p.
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For sale by the Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402.
Address: Suite 300, 1860 Lincoln Street, Denver, Colo. 80203.

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Address: 900 Northeast 23rd St., P. O. Box 53127, Oklahoma City, Okla., 73105. 67-8948

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Address: Iron Works Pike, Lexington, Ky., 40511

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Address: P. O. Box 908, Vancouver, Washington 98660.

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Address: Federal Building, Room 510, Fort Snelling, Twin Cities, Minn., 55111.

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Address: Post Office Drawer P., Boulder, Colo. 80302.

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WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Resources Development Internship Program. Archeological and historical survey in the West Dillon and Tendoy Mountain planning units of Beaverhead County, southwestern Montana [by] Vernon Scarborough. Sponsored by the Dillon District Office of the Bureau of Land Management. [Boulder, Colo.] 1974. iv, 87 p. illus. 75-622996

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Address: P. O. Drawer P, Boulder, Colo., 80302. 75-623136

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Cover title: The Antioch general plan.

Address: P. O. Drawer P, Boulder, Colo., 80302. 75-623133

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Cover title: Central business district comprehensive development plan. 75-623135

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Address: P. O. Drawer P, Boulder, Colo., 80302. 75-622995

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WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Resources Development Internship Program. A plan; parks, recreation, open space, prepared by Byron Steenerson. [Prepared] for Great Falls Park and Recreation Board. [Boulder, Colo., 1974] 93 p. illus. 75-623134

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WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Resources Development Internship Program. School graduation requirements in Oregon; a discussion of the events surrounding the 1972 change in requirements, by Gordon Oliver. [Boulder, Colo.] 1974. 91 p.

Issued in cooperation with the Urban Studies Center, Portland State University, Oregon.

Address:P. O. Drawer P, Boulder, Colo., 80302. 75-622997

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WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Resources Development Internship Program. Yesterday's trailer house: today's mobile home; an analysis of mobile and modular housing trends in the mid Willamette Valley, by Peter J. L. Man. Prepared for Regional housing program, Mid Willamette Valley Council of Governments. Sponsor: Mid Willamete Valley Council of Governments. [Boulder, Colo.] 1974. vi, 236 p. illus. 75-623157

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WESTERN STATE WATER COUNCIL. Water Resources Committee. Western States water requirements for energy development to 1990. Salt Lake City, 1974. v, 39 p. illus.

The council was created by the Western Governors Conference in 1965.

Address: Room 1725, University Club Building, Salt Lake City Utah. 75-623054

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Georgia.

DIVISION OF PUBLIC LIBRARY SERVICES. Georgia public library statistics. 1974. [Atlanta] 69 p. annual. 65-65192

Washington.

STATE LIBRARY, Olympia. Study for the design of an optimum system for mail order book delivery service in the State of Washington [by] Maryan E. Reynolds, Mary Jane Pobst Reed [and] Hugh I. Vrooman. Olympia, 1974. various pagings. illus. 75-622881

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1975

	This issue	*Total to date*
Alabama	22	285
Alaska	16	275
American Samoa	.....	3
Arizona	40	332
Arkansas	27	148
California	55	809
Canal Zone	.....	.....
Colorado	13	176
Connecticut	31	463
Delaware	9	171
District of Columbia	3	16
Florida	89	366
Georgia	91	301
Guam	.....	8
Hawaii	64	359
Idaho	22	270
Illinois	30	697
Indiana	20	311
Iowa	60	198
Kansas	5	237
Kentucky	42	430
Louisiana	40	447
Maine	6	158
Maryland	12	231
Massachusetts	113	1326
Michigan	39	553
Minnesota	56	441
Mississippi	59	232
Missouri	15	239
Montana	23	196
Nebraska	65	605
Nevada	37	270
New Hampshire	8	76
New Jersery	13	383
New Mexico	18	116
New York	126	827
North Carolina	111	828
North Dakota	61	359
Ohio	121	582
Oklahoma	53	319
Oregon	92	574
Pennsylvania	88	606
Puerto Rico	3	60
Rhode Island	9	69
South Carolina	22	154
South Dakota	47	214
Tennessee	34	282
Texas	78	808
Trust Territory of the Pacific Island	.....	15
Utah	24	297
Vermont	5	57
Virgin Islands	.....	11
Virginia	68	544
Washington	128	757
West Virginia	55	166
Wisconsin	38	626
Wyoming	8	242
Assns. of States Officials	32	212
Total	2346	19737 *

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers are assigned for indexing purposes only and several items are listed collectively under single entries, for example annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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